



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Greg Hughes			(801)548-2922	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
14057 South New Saddle Rd		Draper	UT	84020
Office	District Number	County	Political Party	
House	51	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Greg Hughes</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Greg Hughes</u>	
Signature of Candidate	
<u>6/17/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Hughes	
Date of Report 6/17/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/27/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,191.35	
2	Total Contributions Received (See Schedule A)	\$9,785.00	\$19,735.00
3	Subtotal (Add lines 1 & 2)	\$15,976.35	
4	Total Expenditures Made (See Schedule B)	\$7,855.31	\$19,285.96
5	Ending Balance (Subtract Line 3 from Line 4)	\$8,121.04	

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Candidate or Officeholder's Last Name Hughes	
Date of Report 6/17/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/1/2008	Brown, Mark D	774 Rocky Mouth Lane Draper, UT 84020	X			\$735.00
5/8/2008	Demma, Joseph M.	2387 Country Club Cir. Salt Lake City, UT 84109				\$50.00
5/8/2008	Gutting, Scott A.	89 West Market St. Ste 290 Salt Lake City, UT 84101				\$100.00
5/8/2008	Martino, Bob And Lana	5820 East Twin Creek Rd. Salt Lake City, UT 84108				\$1,000.00
5/8/2008	Maughan, Frank D	731 West 3750 North Ogden, UT 84414				\$250.00
5/8/2008	Molina Healthcare, Inc.	200 Oceangate Suite #100 Long Beach, CA 90802				\$1,000.00
5/8/2008	Reynolds American	PO Box 2990 Winston-Salem, NC 27102				\$250.00
5/8/2008	TNS Plus	9720 South 1300 East Ste W200 Sandy, UT 84094				\$150.00
5/8/2008	Utah Mortgage Lenders Association	60 South 600 East Suite 200 Salt Lake City, UT 84102				\$500.00
5/27/2008	Bennett Election Committee	175 South West Temple #65 Salt Lake City Utah, UT 84101			X	\$250.00
5/29/2008	Comcast Financial Agency Corporation	183 Inverness Drive West Englewood , CO 80112				\$1,000.00
5/29/2008	Parent For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$1,000.00
5/29/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$1,000.00
6/16/2008	National Land Investments, LLC	510 South 200 West Suite 200 Salt Lake City, UT 84101				\$2,000.00
6/16/2008	PacifiCorp Power/Rocky Mtn Power	825 NE Multnomah Portland, OR 97232				\$500.00
SUB TOTAL FOR THIS PAGE						\$9,785.00
TOTAL CONTRIBUTIONS RECEIVED						\$9,785.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals
X - Not required before May 12, 2009

Attach additional pages if needed

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Candidate or Officeholder's Last Name Hughes	
Date of Report 6/17/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Kinko's	copies				\$5.30
4/28/2008	Office Depot	invitation/ office supplies				\$83.68
4/28/2008	USPS	postage				\$44.28
4/30/2008	Dollar Tree	paper products				\$12.82
5/1/2008	Costco	delegate dinner - food				\$23.40
5/1/2008	Famous Dave's	delegate dinner				\$456.38
5/1/2008	Harmons	delegate dinner -- food				\$48.77
5/1/2008	Kinko's	copies/ convention literature				\$121.75
5/1/2008	Paradise Bakery	cookies				\$66.62
5/27/2008	Alphagraphics	printing				\$176.75
5/27/2008	USPS	postage				\$37.80
6/2/2008	Albertson's	balloons				\$10.29
6/2/2008	Alphagraphics	printing				\$158.15
6/3/2008	Jordan Commons	delegate event				\$4,109.32
6/6/2008	Evan Twede	lay-out and design				\$2,500.00
SUB TOTAL FOR THIS PAGE						\$7,855.31
TOTAL EXPENDITURES MADE						\$7,855.31

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed